



BURLINGTON CONSERVATION COMMISSION

MEETING MINUTES

Wednesday, March 20, 2024

BURLINGTON TOWN HALL AUDITORIUM

1. Call to Order: Vice Chairman Vince Lambri called the meeting to order at 7:01 PM. Present: Tom Finan, Vince Lambri, Tom Roberge, Amelia Kearney, Jackie Shadford, John Hebert and Richard Miller.
2. Accept Minutes: Motion made (Miller) and seconded (Shadford) to approve the Regular Meeting Minutes of February 21, 2024.
3. Citizen's Comments: None
4. Pesticide Conference. Finan attended "Neonics: The New DDT" on 3/11/24. Following discussion concerning pesticide, Finan will report back with further research on the chemicals.
5. CLCC 2024 Conference on 3/23/24. Several members will attend and report back at the next meeting.
6. Earth Day Clean-up: Lambri reviewed plans including the Town's assistance for the event.
7. Update on 180 Stafford Road property: The Town is selling property which abuts conserved land and a residential neighborhood. Considering the location of this property the committee felt that future industrial/commercial use of the parcel is not appropriate. Chairman Lambri will send a letter to the BOS and communicate the committee's concerns.
8. Future Guest Speakers: Discussion concerning speakers at board meeting. Consensus was that speakers can help contribute to specific or general issues of conservation with their expertise. Speakers will be scheduled when the agenda permits.
9. Goals: Discussion included (a) working with high school ECO Club; (b) attend conservation related educational events; (c) monitor town budget regarding funds for CC to include conference attendance and speakers; (d) identify potential land areas to be preserved; (e) educate citizens on conservation subjects; (f) produce educational resources for the new town website .
10. New business: Finan suggested installing tree and plant identification signs for Johnnycake Park. Members suggested he contact the Town for permission and regulations.
11. Adjourn: Motion made and passed to adjourn at 8:23 pm (Lambri/Miller).

Next meeting, Wednesday April 17, 2024 at 7pm.

Respectfully submitted, Tom Finan, Secretary